

## Profile: Michael Gendron

M.A.B.S. Dallas Theological Seminary. Dallas, Texas 1992  
Diploma Institute of Holy Land Studies, Jerusalem, Israel 1991  
M.B.A. University of Texas at Dallas, Texas 1977  
B.S. University of Louisiana, Lafayette, Louisiana 1970

**Conversion:** Exchanged a religion for an eternal relationship with the Lord Jesus Christ at age 34 when He gave me eyes to see the glorious truth of the Gospel..

**Current:** Director of Proclaiming the Gospel since 1991. The ministry conducts short term missions trips and evangelistic seminars in churches throughout the world. It has over 13,000 subscribers to its bi-monthly newsletter in 50 states and 40 foreign countries.

### Background:

- 3 years ministering in a local church - Pastor of Evangelism and Outreach
- 14 years writing and teaching at churches, seminaries, universities and conferences
- Author and director of short term missions' trips
- Frequent guest on T.V. and Radio Talk Shows
- Mathematician at Kennedy Space Center

**Writings: Please check web site for extensive list:**  
[www.pro-gospel.org](http://www.pro-gospel.org)

**Books:**  
*Preparing Catholics for Eternity* (English/Spanish)  
*Revelation Hoofbeats* (Co-author)

**Booklets:**  
*Roman Catholicism Scripture vs. Tradition*  
*Are You Being Deceived?*  
*Is A Roman Catholic Christian an Oxymoron?*  
*The Greatest News Ever Told*

**Articles:**  
Ankerberg Theological Research Institute:  
[www.johnankerberg.com/](http://www.johnankerberg.com/)

**Videos:**  
*8-part video series: Preparing for Eternity, We Must Tell Catholics the Truth, What Catholics Don't Know, JESUS vs. jesus, The Coming One-World Religion, Witnessing According to Paul, God and the Gushy Gospel, Roman Catholicism: Apostate or Apostolic, and Doctrines of Demons*

## Profile: Robert Michael Zins

Th.M. Dallas Theological Seminary. Dallas, Texas 1981  
M. Ed. Springfield College. Springfield, Massachusetts 1973  
B.A. Alma College. Alma, Michigan 1971

**Critical:** Ushered out of darkness into His glorious light at age 26. Nothing has been or ever will be the same. "Therefore if any man is in Christ, he is a new creature; the old things passed away; behold, new things have come." 2 Co. 5:17

**Current:** Director of *CWRC* - A Christian Witness to Roman Catholicism - since 1991

### Background:

- 23 years working in Local Church ministry - Pastor/Teacher and Elder
- 12 years writing and lecturing
- Former High School Teacher and Coach- Political Science, Ethics, Bible
- Author and Debater

**Writings: Please check web site for extensive list:**  
**CWRC-RZ.Org**

**Books:**  
*Romanism: The Relentless Roman Catholic Assault on the Gospel of Jesus Christ* (English/Spanish)

*On the Edge of Apostasy: The Evangelical Romance With Rome*

**Booklets:**  
*Salvation by Grace Through Faith Alone or by Grace Through Sacraments?*

*I'm a Christian, You're a Roman Catholic! So, What is the big deal?* (English/Spanish)

*I'm a Christian, You're Not! So is this a big deal?* (English/Spanish)

*A Believer's Guide Toward a God-Centered Evangelism*

**Monographs:**  
*A Believer's Guide to Romans Five*  
*A Believer's Guide to Sola Scriptura*  
*A Believer's Guide to 2 Peter 3:9*

Many Articles and Contributions to various Magazines  
Guest on T.V. and Radio Talk Shows

**Conference Speaker**  
Debated many Roman Catholic Apologists (see Web Site for Video Selections)

# “Remembering the Reformation”

Many modern Evangelical and Roman Catholic theologians, pastors and para-church leaders have openly questioned the validity of maintaining the doctrinal divide that separated the 16th Century Protestant Reformers from the Roman Catholic religion. Some have sought to minimize these doctrinal differences while maintaining that we really have much in common with Rome and any differences are trivial by comparison. Others have sought to clarify the differences, admitting that they are substantial, but maintain that these differences are not fatal or severe enough to keep the two apart. Still others have decided that the issues that formerly separated the two religious communities simply do not matter any more. Perhaps there are many who are simply indifferent to these matters or have no interest in doctrine at all.

We believe that everything is at stake in this discussion. All of true Christianity hinges upon a right understanding of the gospel and a right understanding of the authority that binds the Christian conscience. This conference explores the roots of biblical Christianity, the Gospel of Jesus Christ and the titanic struggle between Rome and the Reformers. We believe the issues at the heart of these struggles are still with us today.

# Remembering the Reformation Conference

## Session One Friday Evening:

The Reasons for the Protestant Reformation – Zins

“In what manner and method has salvation come from God?”

## Session Two Friday Evening:

The Question of Authority – Gendron

“What is the supreme authority for discerning truth from error?”

## Session Three Saturday Morning:

The Response to the Protestant Reformation– Zins

“The blood of the martyrs and the powerful counter-reformation”

## Session Four Saturday Morning:

The Reformation Doctrines that Divide Are Still Important – Gendron

“The doctrines that divided the church 500 years ago and why they must never be compromised.”

## Session Five Saturday Evening:

The Reversal of the Protestant Reformation – Zins

“Was the Reformation simply one big mistake and misunderstanding?”

## Session Six Saturday Evening:

The Coming One-World Religion – Gendron

“Discover the Vatican’s strategic plan to unite all religions under the power and influence of the Pope.”

## Sunday Morning Sunday School:

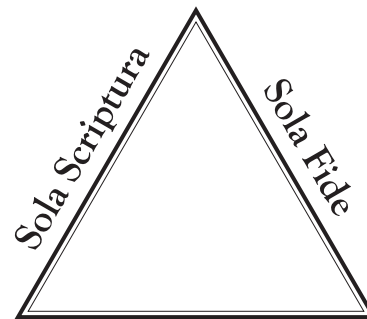
The Ecumenical Mind-Set – Zins

“That they may be one, just as We are one”

## Sunday Morning Message:

Contending for the Faith – Gendron

“Exhortations on how Christians must live in days of apostasy and great deception.”



Soli Deo Gloria

### Doctrine

Thoroughly conservative evangelical,  
Sola Scriptura (Bible only),  
Sola Fide (Faith only),  
Soli Deo Gloria (Glory to God only).

### Tetelestai

John 19:30

## STATEMENT OF FAITH

- ⇒ That the guilt of Adam’s sin, imputed to every member of the human race, constitutes the ground for condemnation of all men indiscriminately. The consequent sinning of mankind, stemming from a corrupt and depraved nature, exhibits the carnage wrought to us through Adam’s sin. (Romans 5:12-21)
- ⇒ That salvation is all of grace through faith alone, apart from any works or any religious rituals, in the finished work of the Lord Jesus Christ, Who died on behalf of spiritually dead sinners once and for all time. (Ephesians 2:1-9)
- ⇒ That justification is first and foremost the acquittal of the repentant sinner based solely upon the righteousness of Christ alone. (Romans 3:28, Galatians 2:16, Titus 3:5)
- ⇒ That the imputed righteousness of Christ is the sole ground of justification of poor guilty sinners. (Romans 3:1-4:9)
- ⇒ That regeneration precedes and produces faith in the heart of those born from above (John 1:13; 3:1-8)
- ⇒ That God has chosen His elect and placed them in Christ, where they are eternally secure and at peace with God, whereby nothing can separate them from the love of God. (Romans 8)
- ⇒ That all of God’s elect are endowed with the fruit and gifts of the Holy Spirit, along with the indwelling of the Spirit of God. (I Corinthians 12:4-7, Ephesians 1:13, I Peter 1:2)
- ⇒ That Scripture as contained in the Old Testament (39 books, English) and in the New Testament (27 books, English) is our only infallible and sufficient rule for salvation and sanctification. (II Timothy 3:16)
- ⇒ That salvation is of the Lord and cannot be manipulated through the religious obedience of man, and that all religions on the face of the earth are to be counted as nothing in light of the revelation of the gospel of Jesus Christ, which teaches us that faith alone in the finished work of Christ alone is the heart’s belief of the child of God. (Romans 11:6)